

Docket No.: SHIGA3.012APC

SEP 20 2006

Page 1 of 1

Please Direct All Correspondence to Customer Number 20995**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Kitamura et al.  
 App. No : 10/590,308  
 Filed : August 23, 2006  
 For : PROCESS FOR PRODUCING  
       COATED SHEET  
 Examiner : Unassigned  
 Art Unit : Unknown

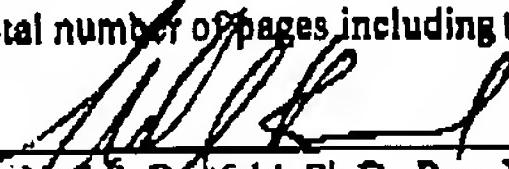
**CERTIFICATE OF FAX TRANSMISSION  
PTO CENTRALIZED FAX**

I hereby certify that this correspondence and all marked attachments, are being transmitted via facsimile to the USPTO centralized Fax No (571) 273-8300 on the date shown below:

September 20, 2006

(Date)

Total number of pages including this sheet: 6

  
Neil S. Bartfeld, Ph.D., Reg. No. 39,901

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Second Preliminary Amendment in 5 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	28 - 28 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	2 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
 Neil S. Bartfeld, Ph.D.  
 Registration No. 39,901  
 Agent of Record  
 Customer No. 20,995  
 (619) 235-8550
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**SEP 20 2006**

**SHIGA3.012APC**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants	:	Kitamura et al.
Appl. No.	:	10/590,308
Filing Date	:	August 23, 2006
For	:	PROCESS FOR PRODUCING COATED SHEET
Examiner	:	Unassigned
Group Art Unit	:	Unknown

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Neil S. Bartfeld, Ph.D., Reg. No. 39,901

**SECOND PRELIMINARY AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination of the above-identified U.S. National Phase application, please amend the application as follows:

**Amendments to the Claims begin on page 2 of this paper.**

**Remarks begin on page 5 of this paper.**